

in the Christian Religion, *of which* in that country of our enemies, said that the good Christian woman who had been burned had obtained from God the death of her son, *who* [whose soul] soared with his mother[']s to Heaven—lest, had he lived longer, he might have become wicked among the Infidels.”

[Memoranda attached to the document:]

1697.

Varia:

Hatitsihenstatsi.

Monsieur Peiré associated with monsieur Birré.

Their ship of 24 guns commanded by sieur La-grange; their offers.

Davaugour.

Procuration for monsieur Sorel's succession.

2. Monsieur Hazeur.

3. garontog eun.

1697.

Nullus juvat rem familiarem in Gallia, Kebeci imo etc. omnes petunt nemo juvat ut habeatur.

It is the hati isi htsi who desired that the diminution of the rent of the Ursulines should commence only in 1696.

The Ursulines manage their affairs better. They do not anticipate on the following year.

At Kebec they think only of *saving themselves and retrenching* to avoid debts and their ruin. Finally, like the Nuns of st. sacrement, the Ursulines beg me not to borrow money for them. They take their provisions from the well—neither wine, nor vinegar, nor

Monenda:
Father
Chollet; the
600 livres of
garontog;
Monsieur
hazeur
says that
36 had not
well
understood
etc.
hacienk.